

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Seventh Sunday of Easter

The Sunday following the Ascension

June 1, 2025 – 10:00AM

CHORAL EUCHARIST, Rite I
The Book of Common Prayer, page 323

Voluntary *Ricercar [F Final]*

J.J. Froberger (1616-1667)

The people stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #214*

Llanfair (Descant: Apgar)

“Hail the day that sees him rise”

THE WORD OF GOD

The Opening Acclamation

The Book of Common Prayer 323

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity and Summary of the Law

The Gloria

The Hymnal 1982 #S 202

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

The Book of Common Prayer 175

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The First Lesson

The People sit.

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

People **Thanks be to God.**

Psalm 97:1-2, 5-6, 11-12 *Dominus regnavit*

Chant: Richard Farrant (d. 1580)



- 1 The Lord is King; let the / earth re/joyce; *
let the / multitude • of the / isles be / glad.
- 2 Clouds and darkness are / round a/bout him, *
righteousness and justice are the foun/dations / of his / throne.
- 5 The mountains melt like wax at the / presence • of the / Lord, *
at the presence of the / Lord • of the / **whole** / earth.
- 6 The heavens de/clare his / righteousness, *
and all the / peoples / see his / glory.
- 11 Light has sprung / up • for the / righteous, *
and joyful gladness for / those • who are / **true**/hearted.
- 12 Rejoice in the / Lord, you / righteous, *
and give / thanks • to his / holy / Name.

The Second Lesson

Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *The Hymnal 1982 #221* *The People stand.* *Gonfalon Royal*
"O Lord Most High, eternal King"

The Gospel *Standing* John 17:20-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**



Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**



The Sermon *The People sit.*

The Nicene Creed *The People stand.* *The Book of Common Prayer 326*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People *Standing*

The Book of Common Prayer 389

The Intercessor calls the people to prayer by saying

Those who are in Christ are a new creation; the old is passed away; behold, he is making all things new! Let us pray with confidence to God, that through Christ all our petitions and prayers are heard, saying, "hear our prayer."

Intercessor Risen Lord,
People **Hear our prayer.**

The Celebrant concludes with a Collect.

By ancient tradition, the Confession is omitted during Eastertide.

The Peace

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Welcome, Announcements, and Offertory Sentence

THE HOLY COMMUNION

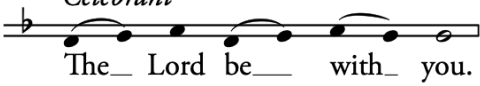
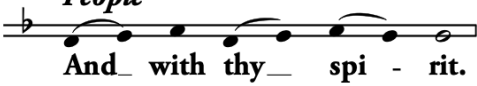
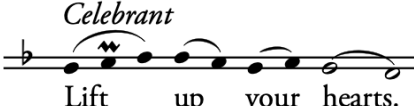

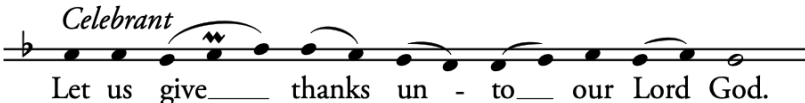
Offertory Anthem *My soul, there is a country*

C.H.H. Parry (1848-1918)

The People stand as the Offering is presented, at the conclusion of the Offertory Anthem.

The Great Thanksgiving (Prayer II)

The Book of Common Prayer 340

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And with thy spi - rit.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them up un-to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks un - to our Lord God.</p>	



The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus*

The Hymnal 1982 #S 114

Holy, Holy, Holy, Lord God of Hosts: Heav’n and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

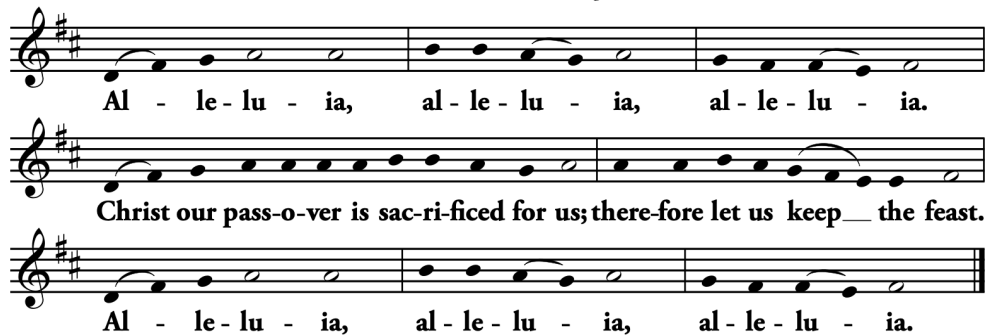
Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord's Prayer*

The Book of Common Prayer 336

The Easter Confractorium

The Hymnal 1982 #S 154



The Breaking of the Bread

The Hymnal 1982 #S 171



The bread which we break, alleluia, is the communion of the Body of Christ. *Ref.*

One body are we, alleluia, for though many we share one Bread. *Ref.*

The Presentation and Invitation

We welcome all baptized persons, regardless of denomination or tradition to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *Ascendens Christus in altum* Raffaella (Vittoria?) Aleotti (c.1570-after 1646)

Christ, ascending on high, alleluia, led captivity captive, alleluia: he gave gifts to humanity, alleluia.

Hymn *The Hymnal 1982 #217* “A hymn of glory let us sing” *Jam lucis orto sidere*

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body

of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Processional Hymn *The Hymnal 1982 #494* *The People stand.* *Diademata*
“Crown him with many crowns”

The Dismissal



Voluntary *Fanfare*

Jacques-Nicolas Lemmens (1823-1881)

Parish Notes for the Seventh Sunday of Easter

Coffee Hour – In the Common Room with today's hosts

Paul and Amie Moran

This Week at Good Shepherd:

<u>Sunday</u>	10:00 AM	Choral Holy Eucharist and Children's Christian Ed Coffee Hour Follows
	11:35 AM	Adult Forum in the Common Room and on ZOOM
	5:30 PM	Celtic Eucharist
	6:30 PM	Confirmation at the Rectory
<u>Tuesday</u>	6:30 PM	Bible Study on ZOOM
<u>Wednesday</u>	6:45 PM	Midweek Eucharist

Adult Forum

June 1 Choir Celebration, Pop Up Hymn Sing

Altar Flowers sign-up Chart for 2025 is available in the Common Room.

Music Minute – Today's communion anthem was published in 1593 in a collection of motets by Raffaella Aleotti. She built such a reputation in her native Ferrara, Italy, as to earn the description "most knowledgeable about music" in a 1621 guide to the city's churches, and she went on to become prioress of a convent that was known for its music. Several scholars believe her to be the same person as the Vittoria Aleotti who published a collection of madrigals in 1593. *Ascendens Christus in altum* is typical of Aleotti's motets in its economical counterpoint and its sensitivity to the text: for example, the opening words "ascendens Christus" ("Christ ascending") are set to an ascending octave in each voice of the five voices.

This Spring at Good Shepherd

Sunday, June 8 Celebration of Confirmands with festive Coffee Hour
Sunday, June 15 Father's Day, Parish Picnic, Children sing in worship
Sunday, June 22 Dedication of new altar frontal for Ordinary Time

Serving in the Liturgy today:

Barbara Wood – Lector/Usher; **Troy Bracher** – Subdeacon; **Sut Hting Mung Awn** – Chalice Bearer; **Biz Bracher** – Intercessor; **Kaitlin Murray** – AV Tech; **Ella Weldon** – Crucifer; **James Oldfield** – Thurifer; **Otis Barber and Harry Baker** – Torch Bearer(s); **George Bracher** – Atrium Asst(s); **Vivi Leavy** – Altar Guild

The Reverend Dr. Jay Weldon – Celebrant and Preacher

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Kevin Vetiak, Priest Associate
Dr. James C. Apgar, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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