

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Fourteenth Sunday after Pentecost

September 14, 2025 – 10:00AM

CHORAL EUCHARIST, Rite I

The Book of Common Prayer, page 323

Voluntary *Obra de 6ª Tom (Work on Tone VI)*

Lucas Puxol (17th century)

The people stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #404*

Old 124th

“We will extol you, ever-blessed Lord”

THE WORD OF GOD

The Opening Acclamation

The Book of Common Prayer 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity and Summary of the Law

The Gloria

The Hymnal 1982 #S 202

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

The Book of Common Prayer 182

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The First Lesson

The People sit.

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

The Word of the Lord.

People **Thanks be to God.**

Psalm 14 *Dixit insipiens*

Chant: James Frazier (b. 1947)



- 1 The fool has said in his heart, "There is no / God." *
All are corrupt and commit abominable acts;
there is none who does any / good.
- 2 The Lord looks down from heaven upon us / all, *
to see if there is any who is wise, if there is one who seeks after / God.
- 3 Every one has proved faithless; all alike have turned / bad; *
there is none who does good; no, not / one.
- 4 Have they no knowledge, all those / evildoers *
who eat up my people like bread
and do not call upon the / Lord?
- 5 See how they tremble with / fear, *
because God is in the company of the / righteous.
- 6 Their aim is to confound the plans of the af/flicted, *
but the Lord is their / refuge.
- †7 Oh, that Israel's deliverance would come out of / Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be / glad.

The Second Lesson

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save

sinner-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn

The people stand.

Corvedale

1 There's a wide - ness in God's mer - cy like the
 2 For the love of God is broad - er than the
 3 There is no place where earth's sor - rows are more
 wide - ness of the sea; There's a kind - ness in God's
 mea - sure of the mind; And the heart of the e -
 felt than up in heav'n; There is no place where earth's
 jus - tice, which is more than li - ber - ty;
 ter - nal is most won - der - ful - ly kind.
 fail - ings have such kind - ly judg - ment giv'n.
 There is wel - come for the sin - ner, and more
 But we make his love too nar - row by false
 If our love were but more faith - ful, we should
 gra - ces for the good; there is mer - cy with the
 lim - its of our own; And we mag - ni - fy his
 take him at his word; and our life would be thanks
 Sa - vior; there is heal - ing in his blood.
 strict - ness with a zeal he will not own.
 giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.

Music: *Corvedale*, Maurice Bevan (1921-2006) © 1981 Cathedral Music, an Imprint of the Royal School of Church Music.

The Gospel *Standing*

Luke 15:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of

them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon *The People sit.*

The Nicene Creed *The People stand.* *The Book of Common Prayer 326*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III) *Standing* *The Book of Common Prayer 387*
The Leader and the People pray responsively.

Leader In peace, we pray to you, Lord.

Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**
Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**
Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**
Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
 Let us pray for our own needs and those of others.

The People may add their own petitions. The Celebrant adds a concluding Collect.

The Confession of Sin

The Book of Common Prayer 331

Celebrant Let us humbly confess our sins unto Almighty God.

The people kneel.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant stands and adds an absolution.

The Peace *The people stand.*

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Welcome, Announcements, and Offertory Sentence

THE HOLY COMMUNION

Offertory Anthem *Let my complaint come before thee* Thomas Morley (1557-1602)

Laura Grill Jaye, *alto*

The ushers collect the offering. Your generosity supports the ministries & work of this parish.

The People stand as the Offering is presented, at the conclusion of the Offertory Anthem.

The Great Thanksgiving (Prayer II)

The Book of Common Prayer 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name;
 evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus*

The Hymnal 1982 #S 114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord’s Prayer*

The Book of Common Prayer 336

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

“O Lamb of God” *Agnus Dei*

The Hymnal 1982 S 158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *Psalm 23*

Herbert Howells (1892-1983)

Hymn *The Hymnal 1982 #664*

Resignation

“My shepherd will supply my need”

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

The Blessing

The people stand for the processional hymn.

Processional Hymn *The Hymnal 1982 #423*

St. Denio (descant: Apgar)

“Immortal, invisible, God only wise”

The Dismissal

People **Thanks be to God.**

Voluntary *Fugue on St. Denio*

Jamie Apgar (b. 1986)

Parish Notes for The Fourteenth Sunday after Pentecost

Coffee Hour – Please join us in the Common Room with today’s hosts
Callie Emery and Ernie Gianelly

This Week at Good Shepherd:

<u>Sunday</u>	10:00 AM	Holy Eucharist
		Coffee Hour Follows
	11:45 AM	Adult Forum in the Loring Room and on ZOOM
	5:30 PM	Celtic Eucharist
	6:30 PM	Do Love Sunday
<u>Tuesday</u>	6:30 PM	Bible Study on ZOOM
<u>Wednesday</u>	6:45 PM	MidWeek Eucharist

Autumn ROTA – Please sign up to serve on Sundays at the 10AM Choral Eucharist or 5:30PM for our Celtic Eucharist. Sign up electronically by following the LINK in our weekly email or during Coffee Hour.

* Acolyte	* Lector/ Usher	* Subdeacon
* Intercessor	* A/V Technician	

Altar Flowers sign-up Chart for 2025 is available in the Common Room.

Adult Forum September Series: Families, Communities & Culture

Sept 14 *Intentional Goals-based Parenting Amid the Busyness*
with Covie Edwards-Pitt

Sept 21 *Social AI and Thriving Communities* with Jonathan Teubner

Sept 28 *Joyful Parenting in an Anxious Age* with Allie Baker

2025/2026 Coffee Hour – Please sign up to host Coffee Hour one Sunday during the 2025/2026 school year. Information about hosting and a sign-up form were sent out via e-mail. Please fill out the form (link in the week's email) to note your availability and preferences. If you need assistance or have questions, please contact Callie Emery at callieemery@gmail.com or the parish office.

Music Minute – Today’s offertory anthem is a “verse” anthem, meaning that one or more soloists sing “verses” in alternation with “full” passages given to the full choir. While Thomas Morley (who wrote the verse anthem we are singing today) was not the first to use this technique, it became more popular under the early Stuart monarchs; for instance, the Good Shepherd choir has previously sung verse anthems by Orlando Gibbons and Thomas Tomkins, both Gentleman of the Chapel Royal under James I.

New Piano – Good Shepherd is the grateful recipient of a Yamaha GB1 piano, now in the Common Room. Callie Emery coordinated the donation– deepest thanks to Callie. The Taynton Fund underwrote the costs associated with receiving and tuning the instrument, and PGS donated the previous instrument to a local family with a beginner piano student.

Serving in the Liturgy today:

Gene Wayne – Lector/Usher; **Sunu Yeh** – Subdeacon; **Elise Groves** – Chalice Bearer; **Mike Yeh** – Intercessor; **Mike Yeh** – AV Tech; **TBD** – Crucifer; **Conroy Wing** – Torch Bearer(s); **TBD** – Atrium Asst(s); **Louise Conant and Barbara Wood** – Altar Guild

The Reverend Dr. James Weldon – Celebrant and Preacher

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Kevin Vetiak, Priest Associate
Dr. James C. Apgar, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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