

# Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

*The Sixth Sunday after Pentecost*

July 20, 2025 – 10:00AM

**HOLY EUCHARIST, Rite I**

*The Book of Common Prayer, page 323*

**Prelude** *Méditation Religieuse*

Auguste Péron (1840–1897)

Kristina Nilsson, *violin*

*The people stand as the bell tolls.*

**Processional Hymn** *The Hymnal 1982 #174*

*Salzburg*

“At the Lamb’s high feast we sing”

## THE WORD OF GOD

**The Opening Acclamation**

*The Book of Common Prayer 323*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

**Collect for Purity and Summary of the Law**

**The Song of Praise**

*The Hymnal 1982 #390 vv. 1, 4*

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng, psaltery, organ, and song,  
sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen sound from his people again;  
gladly for ever adore him.

**The Collect of the Day**

*The Book of Common Prayer 179*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

*The People sit.*

Amos 8:1-12

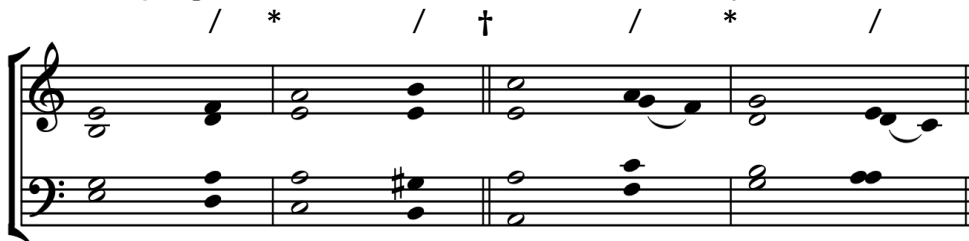
This is what the Lord God showed me—a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 52 *Quid gloriaris?*

Chant: James Frazier (b. 1947)



- 1 You tyrant, why do you boast of / wickedness \*  
against the godly all day / long?
- 2 You plot ruin; your tongue is like a sharpened / razor, \*  
O worker of de/ception.
- 3 You love evil more than / good \*  
and lying more than speaking the / truth.
- 4 You love all words that / hurt, \*  
O you deceitful / tongue.
- 5 Oh, that God would demolish you / utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the / living!
- 6 The righteous shall see and / tremble, \*  
and they shall laugh at him, / saying,
- † 7 "This is the one who did not take God for a / refuge, \*  
but trusted in great wealth and relied upon / wickedness."
- 8 But I am like a green olive tree in the house of / God; \*  
I trust in the mercy of God for ever and / ever.
- 9 I will give you thanks for what you have / done \*  
and declare the goodness of your Name in the presence of the / godly.

## The Second Lesson

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were

once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** *The Hymnal 1982 #711 The people stand. Seek Ye First*

“Seek ye first the kingdom of God”

**The Gospel** *Standing*

Luke 10:38-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon** *The People sit.*

**The Nicene Creed** *The People stand.*

*The Book of Common Prayer 326*

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**Who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** (Form III) *Standing* *The Book of Common Prayer* 387  
*The Leader and the People pray responsively.*

*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

**The Confession of Sin** *The Book of Common Prayer* 331

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The people kneel.*

Most merciful God,  
**we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Celebrant stands and adds an absolution.*

**The Peace** *The people stand.* *The Book of Common Prayer* 332

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

**Welcome, Announcements, and Offertory Sentence**

## **THE HOLY COMMUNION**

**Offertory Anthem** *Steal away to Jesus*

arr. Harry T. Burleigh (1866-1949)

Kate Scott, *soprano*

*The ushers collect the offering. Your generosity supports the ministries & work of this parish.*

*The People stand as the Offering is presented, at the conclusion of the Offertory Anthem.*

## **The Great Thanksgiving (Prayer II)**

*The Book of Common Prayer 340*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues with the Proper Preface until saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**“Holy, holy, holy”** *Sanctus*

*The Hymnal 1982 #S 114*

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,*

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Savior Christ hath taught us, we are bold to say,

**“Our Father”** *The Lord’s Prayer*

*The Book of Common Prayer 336*

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

**“O Lamb of God”** *Agnus Dei*

*The Hymnal 1982 S 158*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## **The Presentation and Invitation**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

*We welcome all baptized persons, regardless of denomination or tradition to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.*

## **During the Administration of the Sacrament**

**Meditation** *Adagio (Sonata in D Minor)* Élisabeth Jacquet de la Guerre (1665-1729)

**Hymn** *The Hymnal 1982 #306*

“Come, risen Lord”

*Sursum corda*

## **The Post-Communion Prayer**

*The Book of Common Prayer 339*

*Celebrant and People, kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

*The people stand for the processional hymn.*

**Processional Hymn** *The Hymnal 1982 #423 The People Stand. St. Denio*  
“Immortal, invisible, God only wise”

## The Dismissal

*People* Thanks be to God.

**Postlude** *Aria from Sonata in G* Élisabeth Jacquet de la Guerre (1665-1729)

## Parish Notes for The Sixth Sunday after Pentecost

**Lemonade on the Lawn** – on the Good Shepherd Green with **Jen Pachus**

### **Adult Forum September Series: Families, Communities & Culture**

Sept 7 *Raising Grounded Children in a Culture of Abundance*

Sept 14 *Intentional Goals-based Parenting Amid the Busyness*

With Covie Edwards-Pitt

Sept 21 *Joyful Parenting in an Anxious Age* with Allie Baker

Sept 28 *Social AI and Thriving Communities* with Jonathan Teubner

**Music Minute** – Today we hear two movements for violin and keyboard by Élisabeth Jacquet de la Guerre (1665-1729). Born into a musical family and trained at the court of Louis XIV, she published a collection of suites for solo harpsichord at age 22, and later a set of sonatas for violin and harpsichord. Her vocal works include cantatas as well as an opera, *Céphale et Procris*, which was financed by the king (it flopped after promising rehearsals, likely due to its overly complicated libretto). Her final work, a setting of the *Te Deum* in celebration of Louis XV's recovery from smallpox, was performed in 1721. Esteemed by contemporaries, she was particularly admired by the music theorist Sébastien de Brossard and remembered favorably in J.G. Walther's famous *Musicalisches Lexicon oder musicalische Bibliothek* (1732).

### **Serving in the Liturgy today:**

**Callie Emery** – Lector/Usher; **Sunu Yeh** – Subdeacon; **Mike Yeh** – Intercessor; **Mike Yeh** – AV Tech; **Miles Scott and James Weldon III** – Acolytes; **Barbara Wood** – Altar Guild

The Reverend Dr. Jay Weldon – Celebrant and Preacher

The Reverend Robert Christian – Deacon

The Reverend Dr. James A. Weldon, Jr., Rector  
The Reverend Kevin Vetiak, Priest Associate  
Dr. James C. Apgar, Organist/Choirmaster  
Dr. Rachel Teubner, Christian Education Director  
Sara Foley, Parish Administrator

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