

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Eighteenth Sunday after Pentecost

October 12, 2025 – 10:00AM

CHORAL EUCHARIST, Rite I

The Book of Common Prayer, page 323

Voluntary *Andante*

Jonathan Battishill (1738-1801)

The people stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #375* *Du Lebensbrot* (Descant: Apgar)
“Give praise and glory unto God”

THE WORD OF GOD

The Opening Acclamation *The Book of Common Prayer 323*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity and Summary of the Law

The Gloria *The Hymnal 1982 #S 202*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

The Book of Common Prayer 183

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

The People sit.

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

People **Thanks be to God.**

Psalm 66:1-8 *Jubilate Deo*



- 1 Be joyful in God, all you / lands; *
sing the glory of his Name; sing the glory of his / praise.
- 2 Say to God, "How awesome are your / deeds! *
because of your great strength your enemies cringe be/fore you.
- 3 All the earth bows down be/fore you, *
sings to you, sings out your / Name."
- 4 Come now and see the works of / God, *
how wonderful he is in his doing toward all / people.
- 5 He turned the sea into dry land,
so that they went through the water on / foot, *
and there we re/joiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the / nations; *
let no rebel rise up a/gainst him.
- 7 Bless our God, you / peoples; *
make the voice of his praise to be / heard;
- 8 Who holds our souls in / life, *
and will not allow our feet to / slip.

The Second Lesson

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of

this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn

The people stand.

Repton



1 How clear is our vo - ca - tion, Lord, when
 2 But if, for - get - ful, we should find your
 3 We mar - vel how your saints be - come in
 4 In what you give us, Lord, to do, to -

once we heed your call: to live ac - cord - ing to your
 yoke is hard to bear; if world - ly pres - sures fray the
 hin - dran - ces more sure; whose joy - ful vir - tues put to
 geth - er or a - lone, in old rou - tines and ven - tures

word, and dai - ly learn, re - freshed, re - stored, that
 mind, and love it - self can - not un - wind its
 shame the cas - ual way we wear your name, and
 new may we not cease to look to you, the

you are Lord of all, and will not let us fall.
 tan - gled skein of care: our in - ward life re - pair.
 by our faults ob - scure your power to cleanse and cure.
 cross you hung up - on — all you en - deav - ored done.

Words: Fred Pratt Green (1903-2000) © 1982 Hope Publishing Co.

The Gospel *Standing*

Luke 17:11-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The People sit.

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader We pray to you, O Lord;

People Lord, hear our prayer.

The Confession of Sin

Celebrant Let us humbly confess our sins unto Almighty God.

The people kneel.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant stands and adds an absolution.

The Peace *The people stand.*

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Welcome, Announcements, and Offertory Sentence

THE HOLY COMMUNION

Offertory Anthem *I love all beauteous things*

Judith Weir (b. 1954)

The ushers collect the offering. Your generosity supports the ministries & work of this parish.

As the Offering is presented at the conclusion of the Offertory Anthem, the People stand, and all sing the Stewardship Hymn as follows:



Words: Percy Dearmer (1867-1936)

Music: *Union Seminary*, Harold Friedell (1905-1958) © 1957 Alfred Publishing, Inc.

The Great Thanksgiving (Prayer II)

The Book of Common Prayer 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus*

The Hymnal 1982 #S 114

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,
“Our Father” *The Lord’s Prayer* *The Book of Common Prayer* 336

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

“O Lamb of God” *Agnus Dei* *The Hymnal* 1982 S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *Almighty and everlasting God* Orlando Gibbons (1583-1625)

Hymn *The Hymnal* 1982 #385 *Lac Qui Parle*
“Many and great, O God, are thy works”

The Post-Communion Prayer *The Book of Common Prayer* 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The people stand for the processional hymn.

Processional Hymn *The Hymnal* 1982 #493 *Azmon* (Descant: Apgar)
“O for a thousand tongues to sing”

The Dismissal

People **Thanks be to God.**

Voluntary *Fugue from Sonata in D Minor, Op. 65, No. 6* Felix Mendelssohn
(1809-1847)

Parish Notes for The Eighteenth Sunday after Pentecost

Coffee Hour – Please join us in the Common Room with today's hosts

Jeff and Melissa Horine

This Week at Good Shepherd:

| | | |
|------------------|----------|--|
| <u>Sunday</u> | 10:00 AM | Holy Eucharist Coffee Hour Follows |
| | 11:45 AM | Adult Forum in the Loring Room and on ZOOM |
| <u>Tuesday</u> | 6:30 PM | Bible Study on ZOOM |
| <u>Wednesday</u> | 6:45 PM | MidWeek Eucharist |

Stewardship Season – Throughout October, we ask parishioners to pledge to support the ministry and work of Good Shepherd in 2026. Our theme, *Caring, Helping, Giving*, is inspired by the English hymn, “Draw us in the Spirit’s tether.”



STEWARDSHIP 2026:
CARING, HELPING, GIVING

All our meals and all our living
Make as sacraments of thee,
That by **caring, helping, giving**,
We may true disciples be,
Alleluia! Alleluia!
We will serve thee faithfully.

- the Reverend Percy Dearmer (1867-1936)

Save the Date for Upcoming Events:

| | | |
|---------------|--------|-------------------------------|
| <u>Oct 25</u> | 6:30PM | 2026 Hearts and Hands Auction |
| <u>Oct 26</u> | 5:00PM | All Hallows' Eve Party |

Adult Forum October Series: 1700th Birthday of the Nicene Creed

Oct 12 *Sarah Coakley & the Trinity: Prayer, Desire, and Calling God 'Father'*
with Rachel Teubner

Oct 19 *Jesus, Son of God: How the Theology of Christ Developed Over Time*
with Nick Washienko

Oct 26 *The Holy Spirit: All the Nice Things They Could Have Said at Nicea*
with Jonathan Teubner

Music Minute – Today's communion hymn first appeared in Dakota hymnals of the 19th century, where it was attributed to Joseph Renville, a military officer, expedition guide, and fur trader of French and Dakota (Sioux) descent. Though presented in 19th-century hymnals in a European-style four-part harmonization, the tune is presented in unison in *The Hymnal 1982*, with the aim of encouraging performance in a manner closer to the practices of Indigenous American groups.

Serving in the Liturgy today:

Razmic Gregorian – Lector/Usher; **Rachel Teubner** – Subdeacon; **Sut Hting Mung Awn** – Chalice Bearer; **Loring Conant** – Intercessor; **Matthew Harris** – AV Tech; **Ella Weldon** – Crucifer; **Miles Scott and Harry Baker** – Torch Bearer(s); **Jennifer Lustenberger** – Atrium Asst(s); **Barbara Wood and Louise Conant** – Altar Guild

The Reverend Dr. James Weldon – Celebrant and Preacher

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The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Kevin Vetiac, Priest Associate
Dr. James C. Apgar, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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