

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Twenty Second Sunday after Pentecost

November 9, 2025 – 10:00AM

CHORAL EUCHARIST, Rite I

The Book of Common Prayer, page 323

Voluntary *Prelude from Trois Improvisations*

Nadia Boulanger (1887-1979)

The people stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #9*

Morning Song

“Not here for high and holy things”

THE WORD OF GOD

The Opening Acclamation

The Book of Common Prayer 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Collect for Purity and Summary of the Law

The Gloria

The Hymnal 1982 #S 202

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

The Book of Common Prayer 184

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is

pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

The First Lesson

The People sit.

Haggai 1:15b-2:9

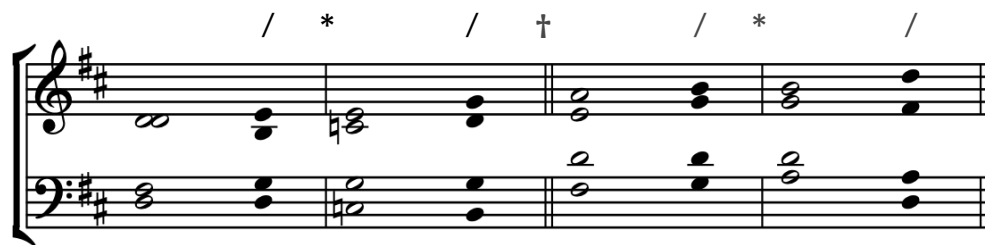
In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord.

People **Thanks be to God.**

Psalm 98:1-2, 5-10 *Cantate Domino*

Chant: Jamie Apgar (b. 1986)



- 1 Sing to the Lord a / new song, *
for he has done marvelous / things.
- 2 With his right hand and his holy / arm *
has he won for himself the / victory.
- 5 Shout with joy to the Lord, all you / lands; *
lift up your voice, rejoice, and / sing.
- 6 Sing to the Lord with the / harp, *
with the harp and the voice of / song.
- 7 With trumpets and the sound of the / horn *
shout with joy before the King, the / Lord.
- 8 Let the sea make a noise and all that is / in it, *
the lands and those who dwell there/in.
- 9 Let the rivers clap their / hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the / earth.
- 10 In righteousness shall he judge the / world *
and the peoples with / equity.

The Second Lesson

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our

proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *The Hymnal 1982 #382* *The people stand.* *General Seminary*

“King of glory, king of peace”

The Gospel *Standing*

Luke 20:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon *The People sit.*

The Nicene Creed *The People stand.*

The Book of Common Prayer 326

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form V, The Book of Common Prayer 389

Leader We pray to you, O Lord;

People Lord, hear our prayer.

The Confession of Sin

The Book of Common Prayer 331

Celebrant Let us humbly confess our sins unto Almighty God.

The people kneel.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant stands and adds an absolution.

Absolution and Comfortable Words

The Book of Common Prayer 332

The Peace *The people stand.*

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Welcome, Announcements, and Offertory Sentence

THE HOLY COMMUNION

Offertory Anthem *Credo quod redemptor*

Alonso Lobo (1555–1617)

I know that my redeemer lives, and that he shall stand at the latter day upon the earth: and in my flesh I shall see God my savior.

The ushers collect the offering. Your generosity supports the ministries & work of this parish.

The Great Thanksgiving (Prayer II)

The Book of Common Prayer 340

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus*

The Hymnal 1982 #S 114

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord’s Prayer*

The Book of Common Prayer 336

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

“O Lamb of God” *Agnus Dei*

The Hymnal 1982 S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition, to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *God so loved the world*

Bob Chilcott (b. 1955)

Hymn *The Hymnal 1982 #466*

Jacob

“Eternal light, shine in my heart”

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

The Blessing

The people stand for the processional hymn.

Processional Hymn *The Hymnal 1982 #372*

Leoni (Descant: Apgar)

“Praise to the living God”

The Dismissal

People **Thanks be to God.**

Voluntary *Voluntary in F Minor*

Maurice Greene (1696-1755)



Music Minute – Today’s opening voluntary is by Nadia Boulanger. She was a complex figure. A promising and accomplished composer through her early 30s, Boulanger decided to stop composing and shift to teaching. In this second act, she became a legend, helping establish the American Conservatory at Fontainebleau and ultimately counting Leonard Bernstein, Aaron Copland, and other luminaries as pupils. However, as musicologist Kendra Preston Leonard has shown, Boulanger harmed her students in numerous ways. She was controlling and emotionally abusive. She was anti-Semitic, limiting the number of Jewish students in her studio and displaying profound cruelty to the few she kept: her enthusiasm for Copland (who was Jewish) diminished as he began exploring Jewish materials, and she refused to play his *Vitebsk (Study on a Jewish Theme)*. Boulanger’s bigotry eventually fractured her relationship with her goddaughter Louise Talma (also a composer), who saw it as antithetical to the Gospel. In addition, Boulanger’s rigidly traditional views about the role of women in society, which she made clear to the women she taught, made her a key force behind the anti-feminist aspects of the culture at the Conservatory. This legacy highlights the importance of recognizing the systemic forces that shape the behavior of historical actors while simultaneously holding them accountable for their actions. The fact that Christian anti-Semitism is an old and wide historical problem— often something learned from a young age—does not absolve Boulanger of treating her Jewish students poorly. Similarly, while she was brought up in and forced to navigate a misogynistic world, she must be ascribed agency in reproducing the misogynistic assumptions and practices that harmed her students. As she can no longer profit from her music being played, we can now use her art as occasion to acknowledge the beauty she created and shaped as well as the pain she caused. To see figures like her in their full complexity is ultimately to see them as human.

Parish Notes for The Twenty Second Sunday after Pentecost

The flowers at the Altar are given to the glory of God by **Brad Peloquin** in Loving Memory of his mother, Lois Peloquin

Coffee Hour – Please join us in the Common Room with today’s hosts

Gene Wayne and Ruth Sondermann

Stewardship 2026 – Stewardship season has concluded officially; thank you to all those who made a pledge in October! We still need to hear from everyone. If you have not yet made a pledge, please commit to support this Parish in 2026.



STEWARDSHIP 2026:
CARING, HELPING, GIVING

All our meals and all our living
Make as sacraments of thee,
That by **caring, helping, giving**,
We may true disciples be,
Alleluia! Alleluia!
We will serve thee faithfully.

- the Reverend Percy Dearmer (1867-1936)

This Week at Good Shepherd:

<u>Sunday</u>	10:00 AM	Holy Eucharist Coffee Hour Follows
	11:45 AM	Adult Forum in the Loring Room and on ZOOM
<u>Tuesday</u>	6:30 PM	Bible Study on ZOOM
<u>Wednesday</u>	6:45 PM	Midweek Eucharist

Save the Date for Upcoming Events:

<u>Nov 15</u>	Volunteering at Cradles to Crayons Giving Factory
<u>Nov 23</u>	Christ the King Sunday - Children sing in worship
<u>Nov 30</u>	Advent Wreath Making during Coffee Hour

Adult Forum November Series: Reformations & Revisionist Histories

Nov 9 *Women & Reformation: A Catholic Queen Reads Banned Books*
with Rachel Teubner

Nov 16 *Change and Continuity in the Wake of the 16th Century Reformations*
with Jamie Apgar

Nov 23 *Fake News: German Revisionist History in the 1930s* with Fr. Jay Weldon

2025 Auction - There are still events with availability; please email Callie Emery or the parish office if you are interested in attending.

Christmas Cabaret at the Rectory: Thursday, December 11, 2025 at 7PM

Showpieces & Serenades: Friday, February 27, 2026 at 6:30PM

Tacos & Tequila: Saturday, May 9, 2026 in the evening

A Birdwalk with Marygrace Barber: Saturday, May 16, 2026 at 8AM

Ladies Backyard Tea: Saturday, May 30, 2026 in the afternoon

Diocesan Convention - Nov 15, 2026; Good Shepherd needs one more delegate.

New Sunday School Teacher - Please join Christian Ed in welcoming Marcelle Couto as their newest team member! Marcelle will be teaching/working in the Atrium with children ages 4-7.

Serving in the Liturgy today:

Barbara Wood – Lector/Usher; **Sunu Yeh** – Subdeacon; **Sut Hting Mung Awn** – Chalice Bearer; **Troy Bracher** – Intercessor; **Matthew Groves** – AV Tech; **Elodie Weinzierl** – Crucifer; **TBD** – Torch Bearer(s); **Ann Ritchie and Louise Conant** – Altar Guild

The Reverend Dr. James Weldon – Celebrant and Preacher

Use the QR code to access the online Order of Service, online giving, weekly e-mail, or to fill out a guest card. Not receiving the weekly e-mail? Sign up here, too.

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Kevin Vetiac, Priest Associate
Dr. James C. Apgar, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

1671 Beacon Street Waban, MA 02468-1401
Phone (617)244-4028 www.goodshepherdnewton.org
Copyrighted music printed by permission under OneLicense.net A-740977

