

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

All Saints Sunday

November 2, 2025 – 10:00AM

CHORAL EUCHARIST, Rite I

The Book of Common Prayer, page 323



Voluntary *Andante religioso*

Alec Rowley (1892-1958)

Introit *Rejoice we all, and praise the Lord*

Plainsong, Tone VII

The people stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #287*

Sine nomine (descant: Apgar)

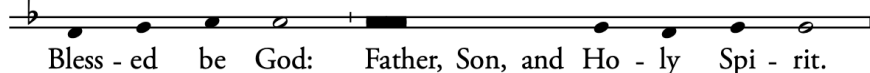
“For all the saints”

THE WORD OF GOD

The Opening Acclamation

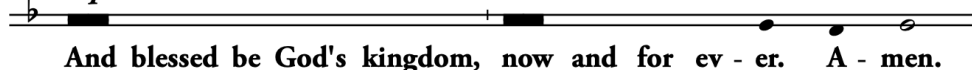
The Book of Common Prayer 323

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

Collect for Purity and Summary of the Law

The Gloria

The Hymnal 1982 #S 202

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,

we give thanks to thee for thy great glory,
 O Lord God, heavenly King,
 God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world, have mercy upon us.
 Thou that takest away the sins of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For thou only art holy; thou only art the Lord;
 thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

The Collect of the Day

The Book of Common Prayer 194

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The First Lesson

The People sit.

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

People **Thanks be to God.**

Psalm 149:1-2, 4-5 *Cantate Domino*

Giuseppe Pitoni (1657-1743), arr. Apgar

All repeat the refrain after the Choir and where indicated:

Sing to the Lord a new song, Hal - le - lu - ia!

Sing to the Lord a new song, hal - le - lu - ia!_____

- 1 Hallelujah! Sing to the Lord a new song;
let the congregation of saints sing to the Lord.
- 2 Let the people of Israel rejoice in their Maker;
the children of Zion be joyful in their King. *Refrain*
- 4 The Lord takes pleasure in the people
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph;
let them be joyful on their beds. *Refrain*

The Second Lesson

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ,

might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *The Hymnal 1982 #293* *The people stand.* *Grand Isle*
"I sing a song of the saints of God"

The Gospel *Standing* Luke 6:20-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon *The People sit.*

The Nicene Creed *The People stand.* *The Book of Common Prayer 326*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Form V, The Book of Common Prayer 389

Leader We pray to you, O Lord;
People Lord, hear our prayer.

The Confession of Sin

The Book of Common Prayer 331

Celebrant Let us humbly confess our sins unto Almighty God.
The people kneel.

Most merciful God,
 we confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done, and by what we have left undone.
 We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will, and walk in thy ways,
 to the glory of thy Name. Amen.

The Celebrant stands and adds an absolution.

Absolution and Comfortable Words

The Book of Common Prayer 332

The Peace *The people stand.*

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Welcome, Announcements, and Offertory Sentence

THE HOLY COMMUNION

Offertory Anthem *O quam gloriosum est regnum*

William Byrd (c.1540–1623)

*O how glorious is the kingdom wherein all the saints rejoice with Christ;
 arrayed in white robes they follow the Lamb whithersoever he goeth, praising God and saying: Benediction and glory and wisdom and
 thanksgiving, honour and power and strength,
 to our God, for ever and ever. Amen.*

The ushers collect the offering. Your generosity supports the ministries & work of this parish.

The Great Thanksgiving (Prayer II)

The Book of Common Prayer page 340

Celebrant
The Lord be with you.

People
And with thy spi - rit.

Celebrant
Lift up your hearts.

People
We lift them up un-to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus*

The Hymnal 1982 #S 114

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord’s Prayer*

The Book of Common Prayer 336

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

“O Lamb of God” *Agnus Dei*

The Hymnal 1982 S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition, to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *O ye who taste that Love is sweet*

Eleanor Daley (b. 1955)

Hymn *The Hymnal* 1982 #560

Beatitudes

“Remember your servants, Lord”

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The people stand for the processional hymn.

Processional Hymn *The Hymnal* 1982 #618

Laßt uns erfreuen (Descant: Apgar)

“Ye watchers and ye holy ones”

The Dismissal

People Thanks be to God.

Voluntary *Toccata on Great Day*

Adolphus Hailstork (b. 1941)

Procession to the Memorial Garden

During the Organ Voluntary, the Sacred Ministers process to the Memorial Garden. The congregation is invited to follow, for prayers of thanksgiving and remembrance for those whose remains are interred at Good Shepherd.

Stewardship 2026 – Stewardship season has concluded, thank you to all those who made a pledge in October. We still need to hear from everyone, if you have not yet made a pledge, please commit to support this Parish in 2026.



STEWARDSHIP 2026:
CARING, HELPING, GIVING

All our meals and all our living
Make as sacraments of thee,
That by **caring, helping, giving,**
We may true disciples be,
Alleluia! Alleluia!
We will serve thee faithfully.

- the Reverend Percy Dearmer (1867-1936)

Use the QR code below to access the online Order of Service, online giving, weekly e-mail, or to fill out a guest card. Not receiving the weekly e-mail? Sign up here, too.

Parish Notes for The Twenty First Sunday after Pentecost

The Feast of All Saints – In Memoriam

<i>John Corcoran</i>	<i>Marie Robinson</i>	<i>Jim Emmer</i>
<i>Bruce Morgan</i>	<i>Barbara Zheng</i>	<i>Bonnie Russel</i>
<i>Tom Sexton</i>	<i>Elizabeth McCollun</i>	<i>David Patrick Cole</i>
<i>Donald Foley, Jr</i>	<i>Sonny Odum</i>	<i>Joan Northrop</i>
<i>Clarence Eugene Williams, Jr</i>	<i>Skip Wells</i>	<i>Dan Roi Top</i>
<i>Sandy Bittenbender</i>	<i>Harry Murphy</i>	<i>Timothy Foley</i>
<i>J.J. Kiser</i>	<i>Henry & Joyce Shepherd</i>	<i>Judy Shagoury</i>
<i>Sandy Birtwistle</i>	<i>Judy Stein</i>	<i>Jean Bloden</i>
<i>Rob Hausman</i>	<i>Davis Young</i>	<i>Dee Stusse</i>
<i>Judd Bowers</i>		

Coffee Hour – Please join us in the Common Room with today's hosts
Chris and Jennifer Pachus

This Week at Good Shepherd:

<u>Sunday</u>	10:00 AM	Holy Eucharist Coffee Hour Follows
	11:45 AM	Adult Forum in the Loring Room and on ZOOM
	5:30 PM	Celtic Eucharist
<u>Tuesday</u>	6:30 PM	Bible Study on ZOOM

Save the Date for Upcoming Events:

<u>Nov 15</u>	Cradles to Crayons Parish Volunteering
<u>Nov 23</u>	Christ the King Sunday ~ Children sing in worship

Adult Forum November Series: Reformations & Revisionist Histories

- Nov 2 *Women & Reformation: The Bible in 16th Century France* with Rachel Teubner
Nov 9 *Women & Reformation: A Catholic Queen Reads Banned Books*
with Rachel Teubner
Nov 16 *Change and Continuity in the Wake of the 16th Century Reformations*
with Jamie Apgar
Nov 23 *Fake News: German Revisionist History in the 1930s* with Fr. Jay Weldon

Cradles to Crayons, Winter Coats and Boots Drive - Gently used and new coats and boots are welcomed in all sizes, boys clothes are especially needed. Donate now through Sunday, Nov 9, 2025. Collection at the nave of the Church.

Diocesan Convention - Nov 15, 2026; Good Shepherd needs one more delegate.

Sports Equipment Drive - Good Shepherd teen Brendan Corkery is collecting gently used sports equipment for the Boys and Girls Club. Please place time in the collection bin in the Common Room now through Nov 16, 2025.

Music Minute – The organ voluntary following today's service is Adolphus Hailstork's arrangement of the Negro spiritual "Great day! the righteous marching." Moving easily between genres, styles, and techniques, Hailstork has made substantial use of materials connected to the African diaspora, such as his settings of poems by the acclaimed African American poet Paul Laurence Dunbar (1872–1906); of these, the Good Shepherd choir has previously sung *When storms arise*. Now in his 80s, Hailstork remains driven to create, inspired in part by younger Americans who are, as he has put it, "raising hell (in a good way)": in March 2022 a star-studded cast premiered his *A Knee on the Neck*, a sort of requiem-cantata that engages the realities of anti-Black violence with honesty and hope.

Serving in the Liturgy today:

Gene Wayne – Lector/Usher; **James Oldfield** – Subdeacon; **Elise Groves** – Chalice Bearer; **Jen Pachus** – Intercessor; **Greg Manthei** – AV Tech; **TBD** – Crucifer; **Ella Weldon** – Thruclifer; **James Weldon, III and Ella Teubner** – Torch Bearer(s); **TBD** – Atrium Asst(s); **Marilyn Crone and Louise Conant** – Altar Guild

The Reverend Dr. James Weldon – Celebrant and Preacher

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Kevin Vetiac, Priest Associate
Dr. James C. Apgar, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator
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