

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Fourth Sunday after Pentecost

July 6, 2025 – 10:00AM

HOLY EUCHARIST, Rite I

The Book of Common Prayer, page 323

Voluntary *Canzona in D Minor*

J.S. Bach (1685-1750)

The people stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #376*

Ode to Joy

“Joyful, joyful, we adore thee”

THE WORD OF GOD

The Opening Acclamation

The Book of Common Prayer 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity and Summary of the Law

The Song of Praise

The Hymnal 1982 #390 vv. 1, 4

Praise to the Lord, the Almighty, the King of creation;

O my soul, praise him, for he is thy health and salvation:

join the great throng, psaltery, organ, and song, sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath come now with praises before him!

Let the amen sound from his people again; gladly for ever adore him.

The Collect of the Day

The Book of Common Prayer 179

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. Amen.

The First Lesson

The People sit.

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

People **Thanks be to God.**

Psalm 30:1-6, 11-13 *Exaltabo te, Domine*

Chant: Jamie Apgar (b. 1986)



- 1 I will exalt you, O Lord,
because you have lifted me / up *
and have not let my enemies triumph / over me.
- 2 O Lord my God, I cried / out to you, *
and you restored me to / health.
- 3 You brought me up, O Lord, from the / dead; *
you restored my life as I was going down to the / grave.
- 4 Sing to the Lord, you servants of / his; *
give thanks for the remembrance of his / holiness.
- 5 For his wrath endures but the twinkling of an / eye, *
his favor for a / lifetime.
- 6 Weeping may spend the / night, *
but joy comes in the / morning.
- 11 Hear, O Lord, and have mercy up/on me; *
O Lord, be my / helper."
- 12 You have turned my wailing into / dancing; *
you have put off my sack-cloth and clothed me with / joy.
- † 13 Therefore my heart sings to you without / ceasing; *
O Lord my God, I will give you thanks for / ever.

The Second Lesson

Galatians 6:(1-6)7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *The Hymnal 1982 #686* *The people stand.* *Nettleton*
“Come, thou fount of every blessing”

The Gospel *Standing*

Luke 10:1-11, 16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon *The People sit.*

The Nicene Creed *The People stand.* *The Book of Common Prayer 326*

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III) *Standing* *The Book of Common Prayer 387*
The Leader and the People pray responsively.

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

The People may add their own petitions. The Celebrant adds a concluding Collect.

The Confession of Sin *The Book of Common Prayer 331*

Celebrant Let us humbly confess our sins unto Almighty God.

The people kneel.

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways,

to the glory of thy Name. Amen.

The Celebrant stands and adds an absolution.

The Peace *The people stand.* *The Book of Common Prayer 332*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Welcome, Announcements, and Offertory Sentence

THE HOLY COMMUNION

Offertory Anthem *As we gather at your table* Skinner Chávez-Melo (1944-1992)

Laura Grill Jaye, *alto*

The ushers collect the offering. Your generosity supports the ministries & work of this parish.

The People stand as the Offering is presented, at the conclusion of the Offertory Anthem.

The Great Thanksgiving (Prayer II) *The Book of Common Prayer 340*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus* *The Hymnal 1982 #S 114*

Holy, Holy, Holy, Lord God of Hosts: Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord’s Prayer* *The Book of Common Prayer 336*

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

“O Lamb of God” *Agnus Dei* *The Hymnal 1982 S 158*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *This is the hour of banquet and of song*

Sidney Watson (1903-1991)

Hymn *The Hymnal 1982 #304*

Land of Rest

“I come with joy to meet my Lord”

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The people stand for the processional hymn.

Processional Hymn *The Hymnal 1982 #657 The People Stand.*

Hyfrydol

“Love divine, all loves excelling”

The Dismissal

People Thanks be to God.

Voluntary *Prelude on Hyfrydol*

Ralph Vaughan Williams (1872-1958)

Parish Notes for The Fourth Sunday after Pentecost

Lemonade on the Lawn – Please join us on the Good Shepherd Green with today’s host(s) **Jay and Alison Weldon**

This Week at Good Shepherd:

<u>Sunday</u>	10:00 AM	Choral Holy Eucharist
		Lemonade on the Lawn Follows
<u>Tuesday</u>	6:30 PM	Bible Study on ZOOM

Summer ROTA – Please SignUp to serve on Sundays this summer at 10AM. You can sign up electronically by following the LINK in our weekly email or at Coffee Hour.

* Acolyte	* Lector/ Usher	* Subdeacon
* Intercessor	* A/V Technician	

Altar Flowers sign-up Chart for 2025 is available in the Common Room.

Adult Forum Returns in September

September 7 "Raising Grounded Children in a Culture of Abundance" September 14 "Intentional Goals-based Parenting Amid the Busyness"

with Covie Edwards-Pitt, Good Shepherd Senior Warden, financial advisor and author, and founder of the Center for Family Well-Being

Music Minute – The tune *Land of Rest*, sung at communion this morning, is nearly two centuries old. It appeared under the name *Longing for Home* in the revised 1836 edition of a shape-note collection called *The Christian Harp*, where it was paired with the text “O land of rest, for thee I sigh!” Soon the phrase “land of rest” was adopted as the tune name. The tune appeared in the 1940 hymnal with “Jerusalem, my happy home,” a text-tune pairing that was retained in *The Hymnal 1982* at #620.

Serving in the Liturgy today:

Gene Wayne – Lector/Usher; **Robert Chrisitan** – Deacon; **Rachel Teubner** – Subdeacon; **Elise Groves** – Intercessor; **Matthew Groves** – AV Tech; **Ella Teubner and James Weldon III** – Acolyte; **Barbara Wood** – Altar Guild

The Reverend Dr. Jay Weldon – Celebrant and Preacher
Dan Ryan – Guest Organist

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Kevin Vetiac, Priest Associate
Dr. James C. Apgar, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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